Temple Emanu-El of Palm Beach

Zoom Seder 2020

Matzah PSA:

Candle lighting:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם־טוֹב

Baruch ata Adonai elohenu melech haolam asher kidishanu b'mitzvotav v'tzivanu l'hadlik ner shel yom-tov.

Kadesh – First Cup of Wine:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן

Baruch ata Adonai elohenu melech haolam borey pri hagafen.

Blessed are You, Lord our God, Creator of the universe, who creates the fruit of the vine.

Shehecheyanu:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה

Baruch ata Adonai elohenu melech haolam shehecheyanu vekiyemanu vehigianu lazman hazeh.

Blessed are You, Lord our God, King of the Universe, who has granted us life, sustained us and enabled us to reach this occasion.

Urchatz:

Wash your hands !!!

Karpas:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הָאֲדָמָה

Baruch ata Adonai elohenu melech haolam borey pri ha'adamah.

Blessed are you, Lord our God, Creator of the universe, who creates the fruit of the earth.

Yachatz:

Split the middle matzah in two and hide the larger piece to use for the afikoman.

From Rags to Riches: A Folktale

IRAQI JEWS tell the tale that in one country the king was always chosen in a special way. When the old king died, a bird called the "bird of good fortune" would be released. On whomsoever's head it landed, the people would place the crown making him their next ruler.

Once the bird of good fortune landed on the head of a slave. That slave had been a simple musician who entertained at the master's parties. His costume consisted of a feathered cap and a belt made of the hooves of sheep.

When the slave became king, he moved into the palace and wore royal robes. However, he ordered that a shack (a kind of sukkah) be constructed next to the palace and that his old hat, belt and drum be stored there along with a giant mirror.

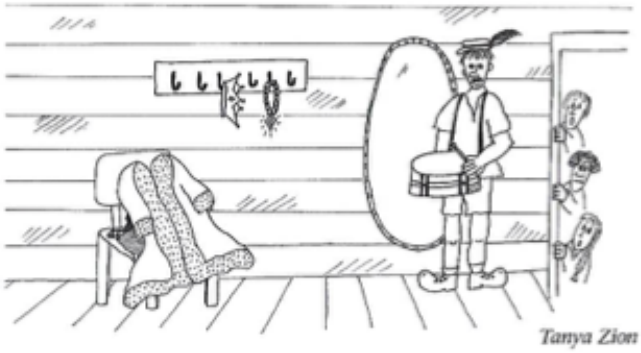
The new king was known for his kindness and love for all his people – rich and poor, free and slave. Often he would disappear into his little shack. Once he left its door open and the cabinet ministers saw him don his feathered hat, put on his old belt and dance and drum before the mirror. They found this very strange and asked the king:

"After all, you are a king! You must maintain your dignity!"

The king replied:

"Once I was a slave and now I've become a king. From time to time I want to remind myself that I was once a slave lest I grow arrogant and treat with disdain my people and you, my ministers."

(The English term, "auspicious day" or "inauguration day" preserves an echo of the Roman custom of consulting the flight of birds as an "augur" for the future).



Tanya Zion

Magid:

Ha Lachma Anya

הָא לַחְמָא עַנְיָא דִּי אֲכָלוּ אַבְהָתָנָא בְּאַרְעָא דְמִצְרָיִם. כָּל דִכְפִין יֵיתֵי וְיֵיכֹל, כָּל דִצְרִיךְ יֵיתֵי וְיִפְסַח. הָשַׁתָּא הָכָא, לְשָׁנָה הַבָּאָה בְּאַרְעָא דְיִשְׂרָאֵל. הָשַׁתָּא עַבְדֵי, לְשָׁנָה הַבָּאָה בְּנֵי חוֹרִין

Uncover the matzahs, raise them, and recite:

Ha lachma, ha lachma anya di achalu, achalu avhatana b'ar'a b'ar'a d'mitzrayim, b'ar'a b'ar'a d'mitzrayim. Kol dichfin yetey v'yechol, kol ditzrich yetey v'yifsach. Hashata hacha, l'shana habaa b'ar'a d'yisrael. Hashata avdei, l'shana habaa bnei chorin.

This is the bread of destitution that our ancestors ate in the land of Egypt. Anyone who is famished should come and eat, anyone who is in need should come and partake of the Pesach sacrifice. Now we are here, next year we will be in the land of Israel; this year we are slaves, next year we will be free people.

<u>The Four Questions</u>

מַה נִּשְׁתַּנָּה הַלַּיְלָה הַזֶּה מִכָּל הַלֵּילוֹת

שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין חָמֵץ וּמַצָּה, הַלַּיְלָה הַזֶּה - כֻּלּוֹ מַצָּה

שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין שְׁאָר יְרָקוֹת - הַלַּיְלָה הַזֶּה (כֻּלּוֹ) מָרוֹר

שֶׁבְּכָל הַלֵּילוֹת אֵין אָנוּ מַטְבִּילִין אֲפִילוּ פַּעַם אֶחָת - הַלַּיְלָה הַזֶּה שְׁתֵּי פְּעָמִים

שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבִין וּבֵין מְסֻבִּין - הַלַּיְלָה הַזֶּה כֻּלָּנוּ מְסֻבִּין

Ma nishtanah halailah hazeh mikol haleilot?

Shebchol haleilot anu okhlin hametz umatzah; halailah hazeh, kuloh matzah.

Shebchol haleilot anu okhlin sh'ar y'rakot; halailah hazeh, maror.

Shebkhol haleilot ein anu matbilin afilu pa'am ehat; halailah hazeh, shtei f'amim.

Shebchol haleilot anu okhlin bein yoshvin uvein m'subin; halailah hazeh, kulanu m'subin.

How is this night different from all other nights?

On all other nights we eat leavened products and matzah;
on this night, only matzah.

On all other nights we eat other vegetables;
tonight bitter herbs.

On all other nights, we don't dip our food even one time;
tonight we dip it twice.

On all other nights, we eat either sitting or reclining;
tonight we all recline.

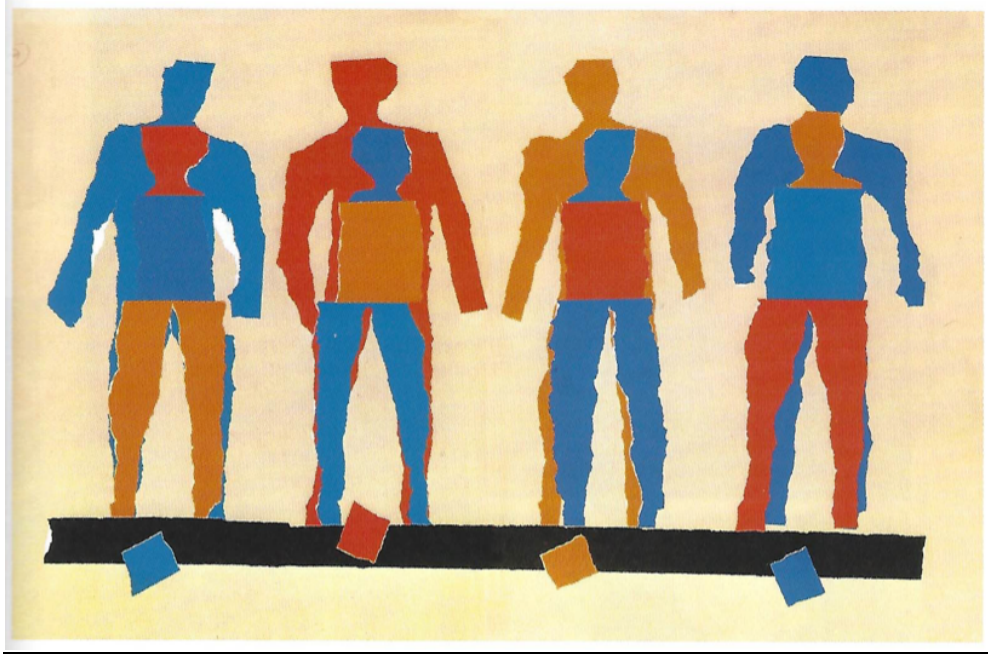
<u>Avadim Hayinu</u>

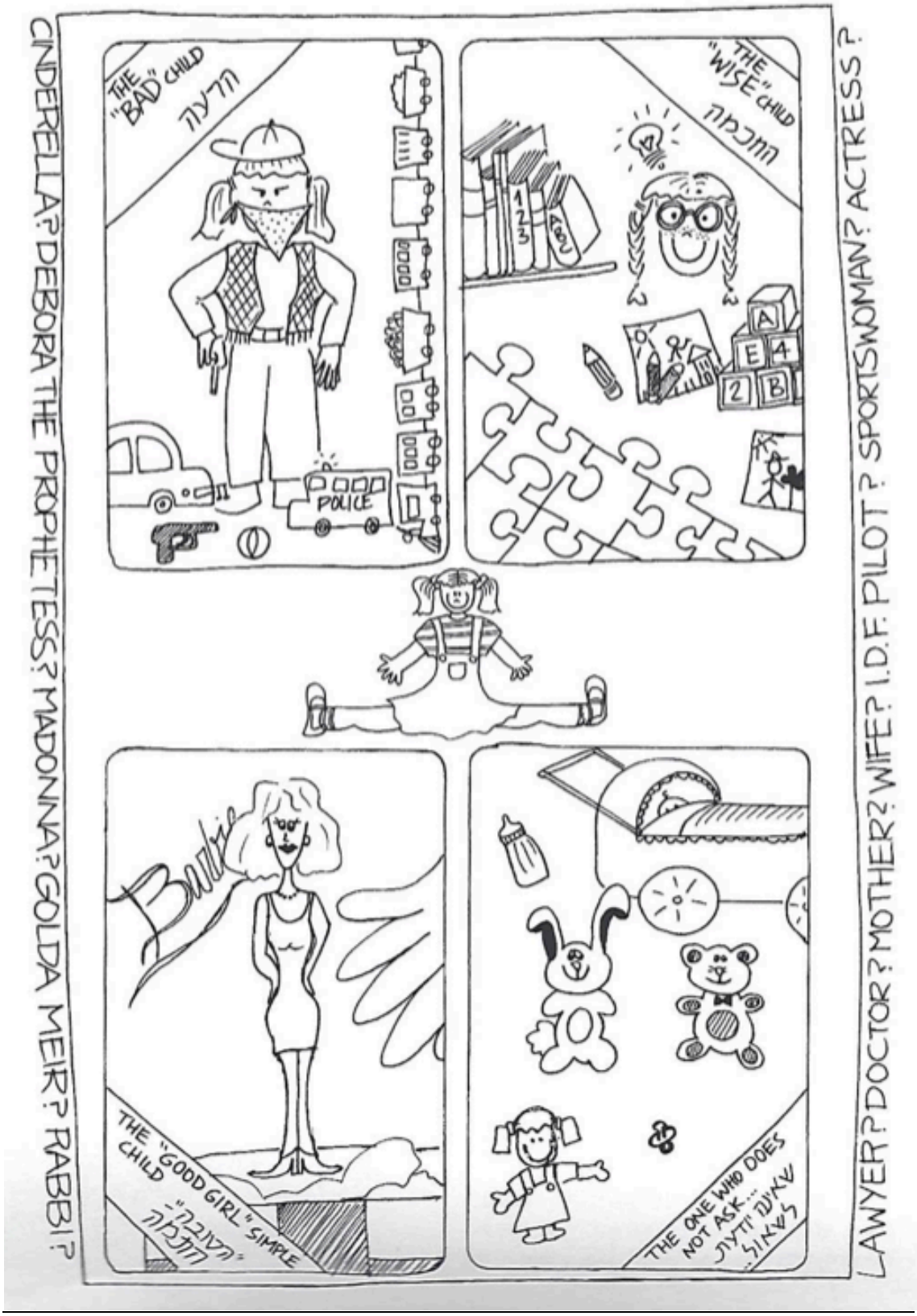
עֲבָדִים הָיִינוּ לְפַרְעֹה בְּמִצְרָיִם, וַיּוֹצִיאֵנוּ ה' אֱלֹהֵינוּ מִשָּׁם בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה. וְאִלּוּ לֹא הוֹצִיא הַקָּדוֹשׁ בָּרוּךְ הוּא אֶת אֲבוֹתֵינוּ מִמִּצְרַיִם, הֲרֵי אָנוּ וּבָנֵינוּ וּבְנֵי בָנֵינוּ מְשֻׁעְבָּדִים הָיִינוּ לְפַרְעֹה בְּמִצְרָיִם

Avadim hayinu. Ata, ata, bnei chorin. Avadim hayinu.
Ata, ata, bnei chorin, bnei chorin.

We were slaves to Pharaoh in the land of Egypt. And the Lord, our God, took us out from there with a strong hand and an outstretched forearm. And if the Holy One, blessed be He, had not taken our ancestors from Egypt, behold we and our children and our children's children would all be enslaved.

The Four Children




THE "BAD" CHILD
הרעה
POLICE
THE "WISE" CHILD
המכמה
THE "GOOD GIRL" SIMPLE CHILD
"הטובה"-
המכמה
THE ONE WHO DOES NOT ASK...
שאינו
לשאול
CINDERELLA? DEBORA THE PROPHETESS? MADONNA? GOLDA MEIR? RABBI?
LAWYER? DOCTOR? MOTHER? WIFE? I.D.F. PILOT? SPORTSWOMAN? ACTRESS?

חָכָם

The Wise Child in Us

that seeks depth and multiple answers

רָשָׁע

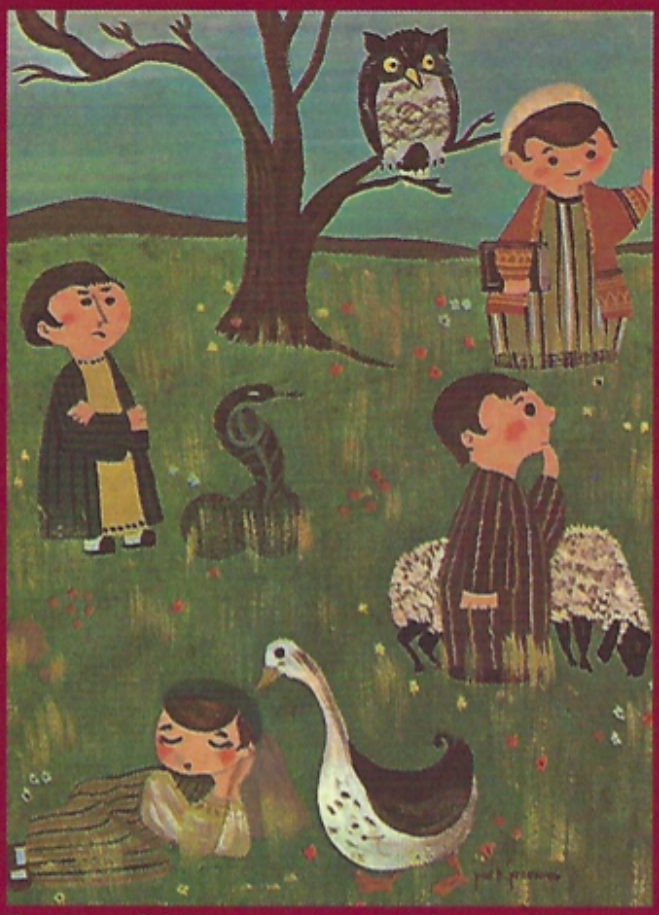
The Rebellious Spirit in Us

that demands personal relevance from the traditional text

תָּם

The Simple Curiosity in Us

that listens and looks with wonder



Four Personalities *Paul Freeman, U.S.A, 1960*

אֵינוֹ יוֹדֵעַ לִשְׁאוֹל

The Non-Verbal in Us

that does not know how to ask but wants to experience

The 10 Plagues

Get your pinkies ready!

אֵלּוּ עָשֶׂר מַכּוֹת שֶׁהֵבִיא הַקָּדוֹשׁ בָּרוּךְ הוּא עַל-הַמִּצְרִים בְּמִצְרַיִם וְאֵלּוּ הֵן

Dam - Blood

Tzfarde'a - Frogs

Kinim - Lice

Arov - Wild Animals

Dever - cattle disease

Schin - Boils

Barad - Hail

Arbeh - Locusts

Choshech - Darkness

Makat Bechorot - Slaying of the Firstborn

רַבִּי יְהוּדָה הָיָה נוֹתֵן בָּהֶם סְמָנִים: דְּצַ"ךְ עַדַ"שׁ בְּאַחַ"ב

Dayenu

אִלּוּ הוֹצִיאָנוּ מִמִּצְרַיִם דַּיֵּנוּ

אִלּוּ נָתַן לָנוּ אֶת-הַשַּׁבָּת דַּיֵּנוּ

אִלּוּ נָתַן לָנוּ אֶת-הַתּוֹרָה דַּיֵּנוּ

Ilu hotsi- hotsianu, hotsianu mimitzrayim, hotsianu mimitzrayim, dayenu.

Ilu natan natan lanu, natan lanu et haShabbat, natan lanu et haShabbat, dayenu.

Ilu natan natan lanu, natan lanu et haTorah, natan lanu et haTorah, dayenu.

Ilu natan natan lanu, natan lanu et haMedinah, natan lanu et haMedinah, dayenu.

If God had taken us out of Egypt [it would have been] enough for us.

If God had only given us Shabbat [it would have been] enough for us.

If God had only given us the Torah [it would have been] enough for us.

If God had only given us Israel [it would have been] enough for us.

B’Chol Dor v’Dor

בְּכָל-דּוֹר וָדוֹר חַיָּב אָדָם לִרְאוֹת אֶת-עַצְמוֹ כְּאִלּוּ הוּא יָצָא מִמִּצְרַיִם

In each and every generation, a person is obligated to see himself as if he/she left Egypt.

Second Cup of Wine

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן

Baruch ata Adonai elohenu melech haolam borey pri hagafen.

Blessed are You, Lord our God, who creates the fruit of the vine.

Rachtza:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל נְטִילַת יָדַיִם

Baruch ata Adonai elohenu melech haolam asher kidishanu b'mitzvotav v'tzivanu al netilat yadayim.

Blessed are You, Lord our God, Creator of the Universe, who has sanctified us with His commandments and has commanded us on the washing of the hands.

Motzi Matzah:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל אֲכִילַת מַצָּה

Baruch ata Adonai elohenu melech haolam hamotsi lechem min haaretz.

Blessed are You, Lord our God, Creator of the Universe, who brings forth bread from the ground.

Baruch ata Adonai elohenu melech haolam asher kidishanu b'mitzvotav v'tzivanu al achilat matzah.

Blessed are You, Lord our God, King of the Universe, who has sanctified us with His commandments and has commanded us on the eating of matzah.

Maror:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל אֲכִילַת מָרוֹר

Baruch ata Adonai elohenu melech haolam asher kidishanu b'mitzvotav v'tzivanu al achilat maror.

Blessed are You, Lord our God, Creator of the Universe, who has sanctified us with His commandments and has commanded us on the eating of *maror*.

Korech:

Make a "Hillel Sandwich" of Matzah & Maror, or Matzah & Charoset.

Shulchan Orech:

Time to eat! Yay!

#

Tzafun:

Find the Afikoman!

Barech:

<u>Third Cup of Wine</u>

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן

Baruch ata Adonai elohenu melech haolam borey pri hagafen.

Blessed are You, Lord our God, King of the universe, who creates the fruit of the vine.

We open the door to welcome Elijah the Prophet.

אֵלִיָּהוּ הַנָּבִיא, אֵלִיָּהוּ הַתִּשְׁבִּי, אֵלִיָּהוּ הַגִּלְעָדִי בִּמְהֵרָה בְיָמֵנוּ יָבוֹא אֵלֵינוּ עִם מָשִׁיחַ בֶּן דָּוִד

Eliyahu hanavi,
Eliyahu hatishbi,
Eliyahu, Eliyahu, Eliyahu hagiladi.

Bimheirah b'yameinu,
yavo eileinu,
im Mashiach ben David.

Hallel:

Fourth Cup of Wine

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הַגָּפֶן

Baruch ata Adonai elohenu melech haolam borey pri hagafen.

Blessed are You, Lord our God, King of the universe, who creates the fruit of the vine.

Counting the Omer:

בָּרוּךְ אַתָּה ה', אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ עַל סְפִירַת הָעֹמֶר. הַיּוֹם יוֹם אֶחָד בָּעֹמֶר

Blessed are You, Lord our God, King of the Universe, who has sanctified us with His commandments and has commanded us on the counting of the omer. Today is the first day of the omer.

Nirtza:

לְשָׁנָה הַבָּאָה בִּירוּשָׁלָיִם הַבְּנוּיָה

L'shana haba'a b'yerushalayim
L'shana haba'a b'yerushalayim habnuya

Next year, let us be in the built Jerusalem!

Songs:

Go Down Moses

When Israel was in Egypt's Land, Let my people go.
Oppressed so hard they could not stand, Let my people go.
Go Down, Moses, way down in Egypt's land
Tell old, Pharaoh, Let my people go

Thus saith the Lord, bold Moses said, Let my people go
If not I'll mite you first born dead, Let my people go.
Go Down, Moses, way down in Egypt's land
Tell old, Pharaoh, Let my people go

No more shall they in bondage toil, Let my people go;
Let them come out with Egypt's spoil, Let my people go.
Go Down, Moses, way down in Egypt's land
Tell old, Pharaoh, Let my people go

When people stop this slavery - let my people go
Soon may all the earth be free - let my people go
Go Down, Moses, way down in Egypt's land
Tell old, Pharaoh, Let my people go

Adir Hu

אַדִּיר הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה, בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב
אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Adir hu, yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

בָּחוּר הוּא, גָּדוֹל הוּא, דָּגוּל הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה
בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב. אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Bachur hu, gadol hu, dagul hu, yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

הָדוּר הוּא, וָתִיק הוּא, זַכַּאי הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה
בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב. אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Hadur hu, vatik hu, zakai hu, chasid hu, yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

חָסִיד הוּא, טָהוֹר הוּא, יָחִיד הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה
בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב. אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Hasid hu, tahor hu, yachid hu, yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

כַּבִּיר הוּא, לָמוּד הוּא, מֶלֶךְ הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה
בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב. אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Kabir hu, lamud hu, melech hu yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

נוֹרָא הוּא, סַגִּיב הוּא, עִזּוּז הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה
בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב. אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Nora hu, sagiv hu, izuz hu, yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

פּוֹדֶה הוּא, צַדִּיק הוּא, קָדוֹשׁ הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה
בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב. אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Podeh hu, tzadik hu, yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

רַחוּם הוּא, שַׁדַּי הוּא, תַּקִּיף הוּא יִבְנֶה בֵּיתוֹ בְּקָרוֹב. בִּמְהֵרָה בִּמְהֵרָה, בְּיָמֵינוּ בְּקָרוֹב. אֵל בְּנֵה, אֵל בְּנֵה, בְּנֵה בֵּיתְךָ בְּקָרוֹב

Rachum hu, shadai hu, takif hu yivei baito b'karov. Bimheirah, bimheirah, b'yamainu b'karov. El b'nai, El b'nai, b'nai baitcha b'karov.

Echad Mi Yodea

Who knows one? I know one: One is Hashem in the heavens and the earth. Ooh-ah-ooh-ah-ah.

Who knows two? I know two: two are the tablets that Moshe brought, and one is Hashem... in the heavens and the earth.

Who knows three? I know three: three are the papas...

Who knows four? I know four: four are the mamas...

Who knows five? I know five: five are the books of the Torah...

Who knows six? I know six: six are the books of the Mishnah...

Who knows seven? I know seven: seven are the days of the week...

Who knows eight? I know eight: eight are the days before a baby boy's bris...

Who knows nine? I know nine: nine are the months before a baby's born...

Who knows ten? I know ten: ten are THE commandments...

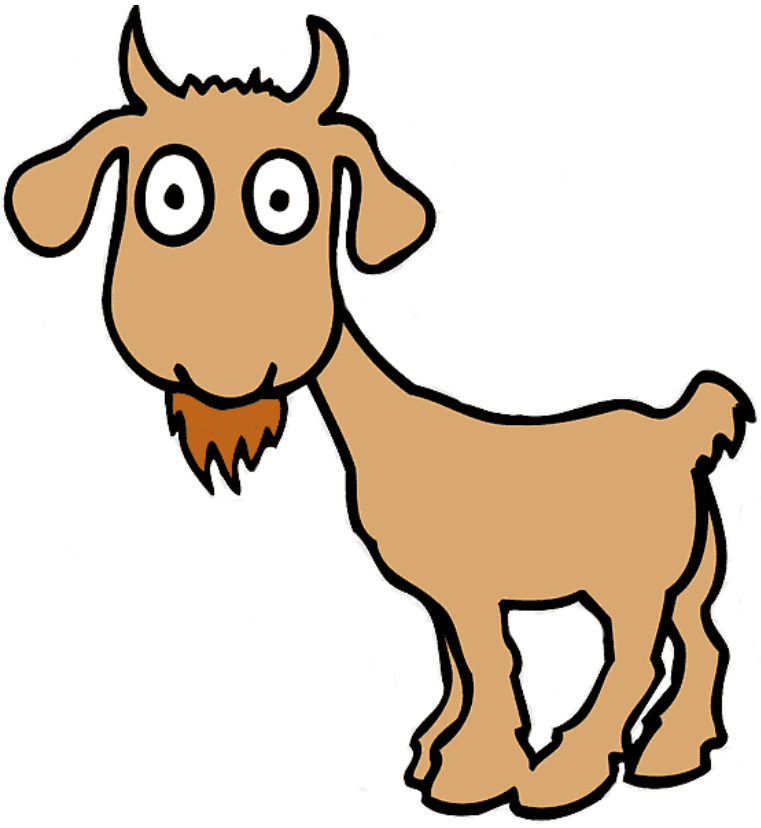
Who knows eleven? I know eleven: eleven are the stars in Joseph's dream...

Who knows twelve? I know twelve: twelve are the tribes of Yisrael...

Who knows thirteen? I know thirteen:

Thirteen are the attributes of God. Twelve are the tribes of Yisrael. Eleven are the stars in Joseph's dream. Ten are THE commandments. Nine are the months before a baby's born. Eight are the days before a baby boy's bris. Seven are the days of the week. Six are the books of the Mishnah. Five are the books of the Torah. Four are the mamas, and three are the papas, and two are the tablets that Moshe brought. One is Hashem, one is Hashem, one is Hashem! In the heavens and the earth.

Chad Gadya



Chad gadya, chad gadya

Chorus:

My father bought for two zuzim, chad gadya, chad gadya.

Then came a cat and ate the goat...

Then came a dog and bit the cat that ate the goat...

Then came a stick and beat the dog...

Then came fire and burned the stick...

Then came water and quenched the fire...

Then came an ox and drank the water...

Then came a shochet and slaughtered the ox...

Then came the angel of death and slaughtered the shochet...

Then came the Holy One, blessed be He and slaughtered the angel of death, that slaughtered the shochet, that slaughtered the ox, that drank the water, that quenched the fire, that burned the stick, that beat the dog, that bit the cat, that ate the goat, my father bought for two zuzim.

Chad gadya, chad gadya.

Echad Mi Yodea - Reprise

https://youtu.be/7v6tY_u-Mls

אֶחָד מִי יוֹדֵעַ? אֶחָד אֲנִי יוֹדֵעַ: אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

שְׁנַיִם מִי יוֹדֵעַ? שְׁנַיִם אֲנִי יוֹדֵעַ: שְׁנֵי לֻחוֹת הַבְּרִית. אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

שְׁלֹשָׁה מִי יוֹדֵעַ? שְׁלֹשָׁה אֲנִי יוֹדֵעַ: שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

אַרְבַּע מִי יוֹדֵעַ? אַרְבַּע אֲנִי יוֹדֵעַ: אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

חֲמִשָּׁה מִי יוֹדֵעַ? חֲמִשָּׁה אֲנִי יוֹדֵעַ: חֲמִשָּׁה חוּמְשֵׁי תוֹרָה, אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

שִׁשָּׁה מִי יוֹדֵעַ? שִׁשָּׁה אֲנִי יוֹדֵעַ: שִׁשָּׁה סִדְרֵי מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי תוֹרָה, אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

שִׁבְעָה מִי יוֹדֵעַ? שִׁבְעָה אֲנִי יוֹדֵעַ: שִׁבְעָה יְמֵי שַׁבְּתָא, שִׁשָּׁה סִדְרֵי מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי תוֹרָה, אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

שְׁמוֹנָה מִי יוֹדֵעַ? שְׁמוֹנָה אֲנִי יוֹדֵעַ: שְׁמוֹנָה יְמֵי מִילָה, שִׁבְעָה יְמֵי
,שַׁבָּתָא, שִׁשָּׁה סִדְרֵי מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי תוֹרָה, אַרְבַּע אִמָּהוֹת
שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

תִּשְׁעָה מִי יוֹדֵעַ? תִּשְׁעָה אֲנִי יוֹדֵעַ: תִּשְׁעָה יַרְחֵי לֵדָה, שְׁמוֹנָה יְמֵי
מִילָה, שִׁבְעָה יְמֵי שַׁבָּתָא, שִׁשָּׁה סִדְרֵי מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי
תוֹרָה, אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד
אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

עֲשָׂרָה מִי יוֹדֵעַ? עֲשָׂרָה אֲנִי יוֹדֵעַ: עֲשָׂרָה דִבְּרַיָּא, תִּשְׁעָה יַרְחֵי
לֵדָה, שְׁמוֹנָה יְמֵי מִילָה, שִׁבְעָה יְמֵי שַׁבָּתָא, שִׁשָּׁה סִדְרֵי
מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי תוֹרָה, אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת, שְׁנֵי
לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

עֲשָׂרָה אֶחָד מִי יוֹדֵעַ? אֶחָד עָשָׂר אֲנִי יוֹדֵעַ: אַחַד עָשָׂר כּוֹכְבַיָּא
עֲשָׂרָה דִבְּרַיָּא, תִּשְׁעָה יַרְחֵי לֵדָה, שְׁמוֹנָה יְמֵי מִילָה, שִׁבְעָה יְמֵי
שַׁבָּתָא, שִׁשָּׁה סִדְרֵי מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי תוֹרָה, אַרְבַּע אִמָּהוֹת
שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

שְׁנֵים עָשָׂר מִי יוֹדֵעַ? שְׁנֵים עָשָׂר אֲנִי יוֹדֵעַ: שְׁנֵים עָשָׂר שִׁבְטַיָּא
אַחַד עָשָׂר כּוֹכְבַיָּא, עֲשָׂרָה דִבְּרַיָּא, תִּשְׁעָה יַרְחֵי לֵדָה, שְׁמוֹנָה יְמֵי
מִילָה, שִׁבְעָה יְמֵי שַׁבָּתָא, שִׁשָּׁה סִדְרֵי מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי
תוֹרָה, אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת, שְׁנֵי לֻחוֹת הַבְּרִית, אֶחָד
אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

שְׁלֹשָׁה עָשָׂר מִי יוֹדֵעַ? שְׁלֹשָׁה עָשָׂר אֲנִי יוֹדֵעַ: שְׁלֹשָׁה עָשָׂר מִדַּיָּא
שְׁנֵים עָשָׂר שִׁבְטַיָּא, אַחַד עָשָׂר כּוֹכְבַיָּא, עֲשָׂרָה דִבְּרַיָּא, תִּשְׁעָה
יַרְחֵי לֵדָה, שְׁמוֹנָה יְמֵי מִילָה, שִׁבְעָה יְמֵי שַׁבָּתָא, שִׁשָּׁה סִדְרֵי
מִשְׁנָה, חֲמִשָּׁה חוּמְשֵׁי תוֹרָה, אַרְבַּע אִמָּהוֹת, שְׁלֹשָׁה אָבוֹת שְׁנֵי
לֻחוֹת הַבְּרִית, אֶחָד אֱלֹהֵינוּ שֶׁבַּשָּׁמַיִם וּבָאָרֶץ

Echad mi yodea? Echad ani yodea. **Echad Eloheinu**, *Eloheinu, Eloheinu, Eloheinu, Shebashamayim uva'aretz*

Shnayim mi yodea? Shnayim ani yodea. **Shnei luchot habrit**,

Shlosha mi yodea? Shlosha ani yodea. **Shlosha avot**,

Arbah mi yodea ? Arbah ani yodea. **Arbah imahot**,

Chamisha mi yodea? Chamisha ani yodea. **Chamisha chumshei Torah**,

Shisha mi yodea? Shisha ani yodea. **Shisha sidrei mishnah**,

Shivah mi yodea? Shivah ani yodea **Shivah y'mei shabta**

Shmonah mi yodea? Shmonah ani yodea **Shmonah y'mei milah**

Tishah mi yodea? Tishah ani yodea **Tishah yarchei leidah**

Asarah mi yodea? Asarah ani yodea **Asarah dibrayah**

Achad asar mi yodea? Achad asar ani yodea **Achad asar kochvayah**

Shneim asar mi yodea? Shneim asar ani yodea **Shneim asar shivtayah**,

Shlosha asar mi yodea? Shloshah asar ani yodea **Shlosha asar midayah,**

Happy Passover!